1	KENNICK & ASSOCIATES		
2	MICHAEL T. KENNICK, CBN 132406 JOHN C. ELLIS, CBN 217813		
3	110 E. WILSHIRE AVE., SUITE 401 FULLERTON, CA 92832		
4	TELEPHONE: (714) 992-6600 FACSIMILE: (714) 992-6602		
5			
6	Attorneys for Defendant, United Meat Compar	ny, Inc.	
7			
8	UNITED STATES DISTRICT COURT		
9	NORTHERN DISTRICT OF CALIFORNIA		
10			
11	JACQUES BITTON	) Case no.: 3:11-cv-00470-JSW	
12	Plaintiff,	ORDER ON	
13	vs.	) SUBSTITUTION OF ATTORNEY )	
14		)	
15	UNITED MEAT COMPANY, INC.; PHILL C. GEE, Jr., individually; DOUGLASS GE		
16	individually; WILLIAM GEE, individually LEONARD GEE, individually; DOES ON		
17	through FIFTY, inclusive.,	)	
18	Defendants.	)	
19		<u>)</u>	
20			
21	Defendant UNITED MEAT COMPANY, INC. hereby substitutes KENNICK & ASSOCIATES,		
22	110 E. Wilshire Ave., Suite 401, Fullerton, CA 92832 (tel. 714-992-6600; fax 714.992.6602) as		
23	its attorneys of record in place of SEVERSON	& WERSON.	
24			
25	_	S/ PHILLIP C. GEE, JR. HILLIP C. GEE, JR. for	
26		NITED MEAT COMPANY	
27			
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20			

## Case 3:11-cv-00470-JSW Document 15 Filed 04/22/11 Page 2 of 4

1	Date: April 4, 2011	KENNICK & ASSOCIATES
2		
3		/S/ MICHAEL T. KENNICK
4		MICHAEL T. KENNICK JOHN C. ELLIS
5		
6		
7	Date: April 4, 2011	SEVERSON & WERSON
8	Date. April 4, 2011	SEVERSON & WERSON
9		/S/ HAROLD R. JONES
10		RHONDA L. NELSON
11		HAROLD R. JONES
12		ATES DISTRICT
13	IT IS SO ORDERED	HAROLD R. JONES  STATES DISTRICT  COLUMN  DERED
14	IT IS SO ORDERED.	TT IS SO ORDERED
15	Date: April 22, 2011	Judge Octher Swhits Com
16		Judge Jeffrey S. White
17		
18		THERN DISTRICT OF CE
19		DISTRICT
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1	PROOF OF SERVICE			
2	action; n	I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within my business address is 110 E. Wilshire Ave., Suite 401, Fullerton, California, 92832.		
3	parties ir	On <b>April 5, 2011</b> , I served the foregoing document described as <b>SUBSTITUTION OF ATTORNEY</b> on the interested a this action:		
4	[]	By placing true copies thereof enclosed in sealed envelopes addressed as stated on the attached service list;		
5	with this firm's practice of collection and processing correspondence for mailing. Under that practice, the envelodeposited with the United States Postal Service in Fullerton, California in the ordinary course of business; and to delivery service by United States mail at the place so addressed. I am aware that on motion of the party served, service by United States mail at the place so addressed. I am aware that on motion of the party served, service by United States mail at the place so addressed.			
6 7				
8	mailing in this declaration.			
9	[]	<b>VIA EXPRESS MAIL:</b> By mailing in a sealed envelope ( <i>by express mail, postage prepaid</i> ) in a post office or mailbox regularly maintained by the U.S. Postal Service for Express Mail Service.		
10	[]	<b>VIA PERSONAL SERVICE:</b> I caused such envelopes to be delivered by hand to counsel listed on the attached service list.		
11	[]	VIA OVERNIGHT DELIVERY: The papers were deposited in an envelope or package designated by the express service carrier; in a facility regularly maintained by the express service carrier or delivered to a courier or driver		
12		authorized to receive documents on its behalf; with delivery fees paid or provided for.		
13 14	[]	<b>VIA FACSIMILE TRANSMISSION:</b> I served a true and correct copy of the above referenced document to the persons and fax numbers as stated on the attached service list. The telephone number on the facsimile machine I used is (714) 992-6602. The facsimile machine I used complied with CRC Rule 2003(3), transmission was reported as complete, and no error was reported by the machine. I caused the machine to print a transmission record of the		
		transmission, a copy of which is available upon request.		
15	[]	VIA EMAIL OR ELECTRONIC TRANSMISSION: Based on a court order or an agreement of the parties to accept		
16   17	listed in item 4. I did not receive, within a reasonable time after the transmission, any electronic mes			
18	[X] VIA ELECTRONIC TRANSMISSION [CM/ECF SYSTEM]: Based on the United States District Court's Ger Order No. 08-02, I caused the above-referenced documents to be sent to the persons at the e-mail addresses liste the attached service list by way of the Court's CM/ECF System (Case Management/Electronic Case Filing System)			
19 20		did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.		
21	[]	VIA LEXISNEXIS FILE & SERVE (on all parties listed on the service list with LexisNexis in compliance with court's order)		
22	[]	(STATE): I declare under penalty of perjury under the laws of the State of California that the above information is true and correct. Executed on April 5, 2011, at Fullerton, California.		
23   24		( <b>FEDERAL</b> ): I declare under penalty of perjury under the laws of the United States of America that the above information is true and correct. Executed on <b>April 5, 2011</b> , at Fullerton, California.		
25		/S/ ANDREA L. TEZINO		
26		ANDREA L. TEZINO		
27				
28				

1	SERVICE LIST
2	
3	Attorneys for Plaintiff, Jacques Bitton
4	Arnold I. Berschler, Esq.
5	BERSCHLER ASSOCIATES, PC 22 Batter Street, Suite 810
6	San Francisco, CA 94111 Phone: (415) 398-1414
7	Fax: (415) 398-1410
8	
9	<u>Co-Counsel for Defendants, United Meat Company, Inc.</u> Rhonda L. Nelson, Esq.
10	Harold R. Jones, Esq.
11	SEVERSON & WERSON One Embarcadero Center, Suite 2600
12	San Francisco, CA 94111 Phone: (415) 398-3344
13	Fax: (415) 956-0439
14	
15	Attorneys for Defendants, Phillip C. Gee, Jr.; Douglas Gee; William Gee; and Leonard Gee.
16	Rhonda L. Nelson, Esq.
17	Harold R. Jones, Esq. SEVERSON & WERSON
18	One Embarcadero Center, Suite 2600 San Francisco, CA 94111
19	Phone: (415) 398-3344
20	Fax: (415) 956-0439
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